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## AGENDA

**Committee** CHILDREN AND YOUNG PEOPLE SCRUTINY COMMITTEE

**Date and Time of Meeting** TUESDAY, 10 MARCH 2015, 2.30 PM

**Venue** COMMITTEE ROOM 4 - COUNTY HALL

**Membership** Councillor Richard Cook (Chairperson)  
Councillors Boyle, Chaundy, Gordon, Govier, Morgan, Murphy,  
Dianne Rees and Thorne

Mrs P Arlotte (Roman Catholic representative), Vacant (Church in Wales representative), Vacant (Parent Governor Representative) and Vacant (Parent Governor Representative)

- |          |  | <i>Time approx.</i> |
|----------|--|---------------------|
| <b>1</b> | <b>Apologies</b>   | 2.35 pm             |
| <b>2</b> | <b>Declarations of Interest</b>  | 2.35 pm             |
|          | To be made at the start of the agenda item in question, in accordance with the Members' Code of Conduct.   |                     |
| <b>3</b> | <b>Minutes</b> ( <i>Pages 1 - 48</i> )   | 2.35 pm             |
|          | To approve as a correct record the minutes of the meeting of the Children and Young People Scrutiny Committee held on 9 December 2014, 13 January 2015 and 3 February 2015.                          |                     |
| <b>4</b> | <b>Education Performance - update</b> ( <i>Pages 49 - 74</i> )   | 2.40 pm             |
|          | a) Councillor Julia Magill (Cabinet Member for Education and Skills) will be in attendance and may wish to make a statement.   |                     |
|          | b) Nick Batchelar (Director of Education and Lifelong Learning) and Carol Jones (Assistant Director of Education) will present the report and be available to answer any questions Members may have. |                     |
|          | c) Questions from Committee Members.   |                     |
| <b>5</b> | <b>School Performance Monitoring Report - National Categorisation</b>  | 3.40 pm             |

**and Schools Causing Concern** (*Pages 75 - 92*)

- a) Councillor Julia Magill (Cabinet Member for Education and Skills) will be in attendance and may wish to make a statement.
- b) Nick Batchelar (Director of Education and Lifelong Learning) and Angela Kent (Head of Achievement and Inclusion) will present the report and be available to answer any questions Members may have.
- c) Questions from Committee Members

**6 21st Century School Programme - Realignment** (*Pages 93 - 106*) 4.10 pm

- a) Councillor Julia Magill (Cabinet Member for Education and Skills) will be in attendance and may wish to make a statement.
- b) Nick Batchelar (Director of Education and Lifelong Learning) and Janine Nightingale (Head of Schools Organisation, Access & Planning) will present the report and be available to answer any questions Members may have.
- c) Questions from Committee Members.

**7 Way Forward** 5.00 pm

**8 Date of Next Meeting**

The next meeting will be held on Tuesday 7 April 2015 at 4.30pm in Committee Room 4, County Hall

**Marie Rosenthal**  
**County Clerk & Monitoring Officer**

Date: Wednesday 4 March 2015  
Contact: Paul Burke,  
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